

# 1 & 2

Passover (Pesakh)  
and the Festival of  
Unleavened Bread  
(Matsoh).

-The first two feasts overlap on  
the 15th day of the month.

-Jesus is the Passover Lamb.

-Jesus represents unleavened  
bread, or being sinless. It also  
fulfills the requirements for our  
sins to be wiped away.

Exodus 12:6, Leviticus 23:5-7

# Part 2

## The 7 Feasts & God's Prophetic Calendar

**Things to Come**  
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# 3

## First Fruits (or First Harvest).

-Jesus is the first fruits of  
salvation and the resurrection.

-Jesus is the firstborn among  
many brothers.

-It prophecies our resurrection  
on the last day.

Leviticus 23:9-13,  
1 Corinthians 15:20,23

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# 4

## Festival of Weeks (Shavuot or Pentecost).

-This is the celebration of the first harvest of the earliest crop (barley). This occurs in the month of Ziv (Hebrew) or Iyar (Babylonian name) or May in our calendar.

-It occurs 50 days after the celebration of the first fruits (Resurrection of Jesus). This is what we know as Pentecost, which means 50th in Greek.

-When the Holy Spirit was poured out, it began the great soul harvest. 3000 people were saved on that day.

-It represents the beginning of the church age and the season of harvest of souls. This season is not forever. It ends with what we call the rapture.

Leviticus 13:15-19,  
Romans 11:25

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# 5

## Festival of Trumpets.

-This occurs in the fall. At the end of the harvest. In the month of Tishrei (September). It is marked by trumpet playing. The trumpet used is the shofar (ram's horn).

-Trumpets are for convocations, to call to attention, blown during giving the 10 commandments, to give special commands, for war, and for warning or alarms, or for worship.

-Jesus said the elect would be gathered at sound of trumpet.

Leviticus 23:23-25

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# 6

## Day of Atonement.

-Atonement means expiation, appeasement, or covering of sins. Reparation for wrongs or injury.

-Most Holy of Jewish feasts. This day requires fasting, affecting of souls, and 10 days of repentance following the Feast of Trumpets.

-Then after the High Priest comes out the last time, atoning for all of the people, it would turn the mourning into joy giving everyone a sense of fresh start.

-It represents the mourning that will occur on the Great Tribulation, followed by judgement of those who denied Jesus, but also after the mourning is over, it will represent everlasting joy and rest for the righteous.

Leviticus 23:26-30

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# 7

## Festival of Shelters or Tabernacles (Sukkoth).

-Building shelters from branches is a reminder that they were sojourners in deserts until their promised home. It is a reminder that we are sojourners, pilgrims, just passing through this life until we come to our promised place of rest with Jesus.

-There is no mourning here but only rejoicing.

-It applies to all who lived in Israel. For us, it represents the celebration of both Jews and Gentiles who surrender to Jesus.

-The first 4 festivals have already been fulfilled. The last 3 have not yet been fulfilled. The next prophetic event, the feast of Trumpets, will kick off end time events with the rapture.

Leviticus 23:39-43,  
Deuteronomy 16:14,  
John 7:37-38

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